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TO THE HONORABLE JUDGE OF THE DISTRICT COURT OF TETON COUNTY, MONTANA

I hereby submit a summary of my daily record as Water Commissioner acting under the Decree of Cause No. 371, Beattie vs. Perry for the month beginning MAY 1, 2016 and ending MAY 31, 2016.

During said period of time, I distributed to the hereafter named persons of water set opposite their names.

CFS

Water Users/Day	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Total
Eldorado	44.5	44.5	44.5	49.2	52.7	52.7	52.7	52.7	60.7	72.9	72.9	72.9	72.9	72.9	X	X	X	X	X	X	X	X	X	X	X	37.5	37.5	37.5	37.5	50.6	50.6	1069.9
Miller-ON																																
Teton Coop	32.0	27.0	10.5	10.5	27.0	37.3	51.8	51.8	64.7	75.1	68.1	61.4	54.9	54.9	10.5	10.5	10.5	10.5	10.5	10.5	10.5	10.5	X	X	X	X	10.5	20.2	20.2	20.2	20.2	802.3
Farmers Co-op	14.0	14.0	14.0	14.0	14.0	14.0	14.0	14.0	14.0	14.0	14.0	14.0	14.0	14.0	68.1	78.6	78.6	68.1	68.1	68.1	68.1	68.1	68.1	32.0	32.0	X	X	X	X	X	X	893.9
Peebles	9.3	9.3	9.3	9.3	9.3	9.3	9.3	9.3	9.3	9.3	9.3	9.3	9.3	18.3	18.3	18.3	18.3	18.3	18.3	18.3	18.3	18.3	18.3	18.3	18.3	18.3	18.3	18.3	18.3	18.3	18.3	450.3
Crawford #D	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	X	X	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	374.4
Crawford S	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	5.1	158.1
Crawford E	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	5.4	167.4
Crawford S-B	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	4.0	124.0
Crary	9.1	9.1	9.1	9.1	9.1	9.1	9.1	9.1	9.1	9.1	9.1	9.1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	109.2
Taylor	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	6.8	210.8
Hamilton	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	232.5
L Clark	X	X	X	X	X	X	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	2.5	62.5
Sexton	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	5.0	5.0	5.0	5.0	5.0	5.0	5.0	5.0	5.0	5.0	5.0	55.0
Yenger Conserv.	X	X	X	X	X	X	X	X	X	X	X	6.6	6.6	6.6	6.6	6.6	6.6	6.6	6.6	6.6	6.6	6.6	6.6	6.6	6.6	6.6	6.6	6.6	6.6	6.6	6.6	132.0

Respectfully Submitted: Ben Hoge
Ben Hoge, Water Commissioner

FILED
JUN 01 2016 Date
Clerk
by _____ Deputy

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Guthrie	x	x	x	x	x	x	x	x	x	x	x	x	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	7.5	142.5
Bynum	x	x	x	x	x	x	x	x	x	x	x	x	x	139.5	139.5	17.7	17.9	34.3	50.6	77.5	101.8	129.9	150.6	221.0	221.0	150.2	101.8	101.8	101.8	70.2	70.2	1794.1
Bauma.																.5	.5	.5	.5	.5	.5	.5	.5	.5	.5	.5	.5	.5	.5	.5	.5	8.0
Miller ON																																
O Bryan ON																																
Stoth. ON																																

Respectfully Submitted: Ben Hoge
Ben Hoge, Water Commissioner