

# 4-H Enrollment Form

Club: \_\_\_\_\_

**FOR OFFICE USE**

County Code: \_\_\_\_\_ Club Code: \_\_\_\_\_ Member Code: \_\_\_\_\_

**Category (Circle One):** 1) Member 2) Cloverbud/Mini 4-H 3) Organizational Leader 4) Activity Leader  
5) Project Leader 6) Resource Leader 7) Special

**Enrollment Type (Circle)** N-New Enrollment R-Re-Enrollment Drop From Club

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I. \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

School: \_\_\_\_\_ Year In 4-H: \_\_\_\_\_

Youth Leader \_\_\_\_\_ Gender: \_\_\_\_\_ Birthday: \_\_\_\_/\_\_\_\_/\_\_\_\_ 4-H Age: \_\_\_\_\_ Grade: \_\_\_\_\_

Other 4-H Memberships: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Leader Type (circle)** 1) Direct Volunteer 2) Indirect Volunteer 3) Middle Manager

**Ethnic (circle one):** 1) Hispanic 2) Not Hispanic

**Race (circle one):** 1) White 2) Black 3) Alaskan/Am. Ind. 4) Asian 5) Hawaiian/Pac. Island  
6) White and Black 7) White and Am. Ind. 8) Black and Am. Ind. 9) White and Asian 10) Not Listed

**Residence (circle one):** 1) Farm 2) Rural/10,000 3) Town/10-50,000 4) Suburb/50,000 5) City/50,000

Project Name	Project Code	Youth Leader	Need Lit.	Year in Project
_____	_____	Yes/No	Yes/No	_____
_____	_____	Yes/No	Yes/No	_____
_____	_____	Yes/No	Yes/No	_____
_____	_____	Yes/No	Yes/No	_____
_____	_____	Yes/No	Yes/No	_____
_____	_____	Yes/No	Yes/No	_____

May we use photographs of your child for 4-H press releases or publicity? (circle one) Yes No

Do you require an accommodation for a disability to participate in this program? \_\_\_\_\_

Member Signature \_\_\_\_\_ Leader Signature \_\_\_\_\_

Parent Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

# 4-H Enrollment Form

## Parent Information

Member Last Name: \_\_\_\_\_ Member First Name: \_\_\_\_\_ M.I. \_\_\_\_\_

<b>FOR OFFICE USE</b> Parent Code 1: _____
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Parent Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I. \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: ( ) - \_\_\_\_\_ Work Phone: ( ) - \_\_\_\_\_

Occupation (optional): \_\_\_\_\_

**Parent Type (circle one):** Primary Parent Additional Parent Other

Legal Guardian: Yes / No Send Mailing: Yes / No E-mail: \_\_\_\_\_

<b>FOR OFFICE USE</b> Additional Contact Code 2: _____
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Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I. \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: ( ) - \_\_\_\_\_ Work Phone: ( ) - \_\_\_\_\_

Occupation (optional): \_\_\_\_\_

**Contact Type (circle one)** Primary Contact Additional Contact Other

Legal Guardian: Yes / No Send Mailing: Yes / No E-mail: \_\_\_\_\_

<b>FOR OFFICE USE</b> Additional Contact Code 3: _____
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Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I. \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: ( ) - \_\_\_\_\_ Work Phone: ( ) - \_\_\_\_\_

Occupation (optional): \_\_\_\_\_

**Contact Type (circle one)** Primary Contact Additional Contact Other

Legal Guardian: Yes / No Send Mailing: Yes / No E-mail: \_\_\_\_\_

# 4-H Leaders & Members—PLEASE SIGN UP!

Many of our 4-H activities would not happen without the enthusiasm and energy of 4-H leaders and members. We have several standing committees and projects that we need volunteers to offer their time and effort. If you can help on any of the following projects, please let us know by signing your name by the activity.

**Teton County Committees:** Meetings are open and all 4-H members are encouraged to attend; however, only members who have signed up have voting privileges.

\_\_\_\_\_ Awards Committee - Helps organize solicitation of award donors and select awards for events-meets approximately once per year.

\_\_\_\_\_ Budget and Audit Committee - Reviews expenditures and plans for upcoming fiscal year-meets approximately twice per year.

\_\_\_\_\_ Exchange Committee - Arranges exchange trips-monthly meetings

\_\_\_\_\_ Fair Committee - Makes many decisions on fair activities, theme and promotion-works during the fair-meets not more than six times per year.

\_\_\_\_\_ Livestock Committee - Sets and enforces policy regarding the raising and selling of 4-H livestock-meets approximately four to five times per year.

\_\_\_\_\_ Textile Committee - Organizes some clothing project meetings and helps with style show-meets less than four times per year.

\_\_\_\_\_ Record Book Committee - Judges the purple ribbon books recommended by each 4-H club to receive an award-meets less than four times per year

**Teton County Organizations:** These organizations meet on an “as needed” basis. The Extension Office will notify you of meeting dates, times, etc.

\_\_\_\_\_ Demonstration and Speech Contest

\_\_\_\_\_ Horse Committee

\_\_\_\_\_ 4-H Camp (the middle of July)

\_\_\_\_\_ Textile Show (usually the first part of June)

\_\_\_\_\_ Livestock Judging (training members, transporting to contests, etc.)

\_\_\_\_\_ Other event (Please specify and describe) \_\_\_\_\_

\_\_\_\_\_

## CODE OF CONDUCT FOR 4-H MEMBERS

1. I will conduct myself at all times in order to be a credit to the club, school and community.
2. I will dress neatly and appropriately for the occasion.
3. I will show respect for the rights of others to be courteous at all times.
4. I will be honest and not take unfair advantage of others.
5. I will respect the property of others.
6. I will refrain from loud boisterous talk, swearing and horseplay.
7. I will demonstrate sportsmanship in the contests and meeting, modesty in winning and generosity in defeat.
8. I will attend sessions promptly and respect the opinion of others in discussion.
9. I will not purchase or have in my possession any kind of alcoholic beverage or drugs.
10. I will care for the motel/hotel property and respect the rights of other guests of the motel/hotel.
11. I will be in my room and stay there after curfew time and I will be dressed and out of my room each day by the set time given by the chaperon(s).
12. I will be prepared to report to my club and other clubs knowledge gained by attending these activities.
13. I will accept the authority of the chaperon(s) and advisors in charge of the trip or event.

**I have read the above Code of Conduct and understand that my infraction of any of the above rules will be cause for my participation in the trip or event to be terminated and for me to be sent home at my own expense.**

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Signature of 4-H Member

Date

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Parent or Guardian's Signature

Date