

4-H Enrollment Form

Club: _____

FOR OFFICE USE

County Code: _____ Club Code: _____ Member Code: _____

Category (Circle One): 1) Member 2) Cloverbud/Mini 4-H 3) Organizational Leader 4) Activity Leader
5) Project Leader 6) Resource Leader 7) Special

Enrollment Type (Circle) N-New Enrollment R-Re-Enrollment Drop From Club

Last Name: _____ First Name: _____ M.I. _____

Address: _____ City: _____ State _____ Zip _____

School: _____ Year In 4-H: _____

Youth Leader _____ Gender: _____ Birthday: ____/____/____ 4-H Age: _____ Grade: _____

Other 4-H Memberships: _____ E-mail: _____

Leader Type (circle) 1) Direct Volunteer 2) Indirect Volunteer 3) Middle Manager

Ethnic (circle one): 1) Hispanic 2) Not Hispanic

Race (circle one): 1) White 2) Black 3) Alaskan/Am. Ind. 4) Asian 5) Hawaiian/Pac. Island
6) White and Black 7) White and Am. Ind. 8) Black and Am. Ind. 9) White and Asian 10) Not Listed

Residence (circle one): 1) Farm 2) Rural/10,000 3) Town/10-50,000 4) Suburb/50,000 5) City/50,000

| Project Name | Project Code | Youth Leader | Need Lit. | Year in Project |
|--------------|--------------|--------------|-----------|-----------------|
| _____ | _____ | Yes/No | Yes/No | _____ |
| _____ | _____ | Yes/No | Yes/No | _____ |
| _____ | _____ | Yes/No | Yes/No | _____ |
| _____ | _____ | Yes/No | Yes/No | _____ |
| _____ | _____ | Yes/No | Yes/No | _____ |
| _____ | _____ | Yes/No | Yes/No | _____ |

May we use photographs of your child for 4-H press releases or publicity? (circle one) Yes No

Do you require an accommodation for a disability to participate in this program? _____

Member Signature _____ Leader Signature _____

Parent Guardian Signature _____ Date _____

4-H Enrollment Form

Teton County

Page 2

Parent Information

Member Last Name: _____ Member First Name: _____ M.I. _____

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Parent Code 1: _____

Parent Last Name: _____ First Name: _____ M.I. _____

Address: _____ City: _____ State _____ Zip _____

Home Phone: () - _____ Work Phone: () - _____

Occupation (optional): _____

Parent Type (circle one): Primary Parent Additional Parent Other

Legal Guardian: Yes / No Send Mailing: Yes / No E-mail: _____

FOR OFFICE USE

Additional Contact Code 2: _____

Last Name: _____ First Name: _____ M.I. _____

Address: _____ City: _____ State _____ Zip _____

Home Phone: () - _____ Work Phone: () - _____

Occupation (optional): _____

Contact Type (circle) Primary Contact Additional Contact Other

Legal Guardian: Yes / No Send Mailing: Yes / No E-mail: _____

FOR OFFICE USE

Additional Contact Code 3: _____

Last Name: _____ First Name: _____ M.I. _____

Address: _____ City: _____ State _____ Zip _____

Home Phone: () - _____ Work Phone: () - _____

Occupation (optional): _____

Contact Type (circle) Primary Contact Additional Contact Other

Legal Guardian: Yes / No Send Mailing: Yes / No E-mail: _____

4-H Leaders & Members—PLEASE SIGN UP!

Many of our 4-H activities would not happen without the enthusiasm and energy of 4-H leaders and members. We have several standing committees and projects that we need volunteers to offer their time and effort. If you can help on any of the following projects, please let us know by signing your name by the activity.

Teton County Committees: Meetings are open and all 4-H members are encouraged to attend; however, only members who have signed up have voting privileges.

_____ Awards Committee - Helps organize solicitation of award donors and select awards for events-meets approximately once per year.

_____ Budget and Audit Committee - Reviews expenditures and plans for upcoming fiscal year-meets approximately twice per year.

_____ Exchange Committee - Arranges exchange trips-monthly meetings

_____ Fair Committee - Makes many decisions on fair activities, theme and promotion-works during the fair-meets not more than six times per year.

_____ Livestock Committee - Sets and enforces policy regarding the raising and selling of 4-H livestock-meets approximately four to five times per year.

_____ Textile Committee - Organizes some clothing project meetings and helps with style show-meets less than four times per year.

_____ Record Book Committee - Judges the purple ribbon books recommended by each 4-H club to receive an award-meets less than four times per year

Teton County Organizations: These organizations meet on an “as needed” basis. The Extension Office will notify you of meeting dates, times, etc.

_____ Demonstration and Speech Contest

_____ Horse Committee

_____ 4-H Camp (the middle of July)

_____ Textile Show (usually the first part of June)

_____ Livestock Judging (training members, transporting to contests, etc.)

_____ Other event (Please specify and describe) _____

MONTANA 4-H VOLUNTEER COMMITMENT YOUTH PROTECTION PLAN

The mission of Montana 4-H is to educate youth and adults for living in a global and ever-changing world by using the resources of Land-Grant Universities and the U.S. Department of Agriculture. It strives to create environments in which young people are valued, contributing members of their community. Volunteers are one key to fulfilling this mission. The Youth Protection Policy outlines Montana 4-H Youth Program expectations of all those who work with children and youths. It represents a code of ethics which all volunteers and staff are expected to observe.

1. I will treat youths as resources, with respect, caring and acceptance. I know that all young people are valuable resources who can help others and improve their community. I will use a democratic approach when working with youth.
2. I will seek training for my volunteer role in the 4-H program. I will participate in meetings, self study, or other training programs which will help me work more effectively with young people and adults.
3. I will not discriminate against any youth or adult. I will provide equal access to participation for all youth and adults, regardless of race, creed, color, sex, national origin, or handicap.
4. I will provide a safe environment. I will not harm youths or adults in any way, whether through sexual harassment, physical force, verbal or mental abuse, neglect, or other harmful experiences.
5. I will not use alcohol or illegal substances while working with or responsible for youths, or allow youths to do so while under my supervision.
6. I will obey the laws of the locality, state and nation.
7. I will strive to be a positive role model. By my example, I will help individuals learn to respect and cooperate with others. I will teach others to compete with honesty and fair play.
8. I will work as a "team player" for the good of all persons. I will work cooperatively with other adult volunteers for the good of all those involved in the program.
9. I will work within the 4-H system. As a 4-H volunteer, I am accountable to the County 4-H Council (or similar body), County Commissioners, Montana 4-H Youth Development Programs, and Montana State University Extension for my actions. If my personal conduct is deemed to be in violation of this agreement, I understand that I may be relieved of my volunteer role by these bodies.

I have read and understand the Montana 4-H Volunteer Commitment and Youth Protection Policy. I agree to this policy and will work to fulfill my commitment as a 4-H Volunteer.

Signature

Date



Youth Protection Policies
and Procedures, September 1995